

**GILMER COUNTY SCHOOLS - BOARD OF EDUCATION**  
**134 INDUSTRIAL BOULEVARD - ELLIJAY, GA 30540**  
**706-276-5000 - [www.gilmerschools.com](http://www.gilmerschools.com)**

**AGENDA**

**Work Session – February 14, 2022 – 6:00 P.M.**  
**Administrative/Technology Building Atrium**

- I. Call to Order/Opening Remarks**
- II. Approval of Work Session Agenda**
- III. Invocation**
- IV. Pledge of Allegiance**
- V. Presentations and Recognitions**
- VI. Consent Items (For approval at February 17, 2022 Meeting)**
  - a. Minutes (1-24-22 Work; Executive Session and 1-27-22 Regular Session)**
  - b. Out of State and Overnight Field Trips (see attached)**
- VII. Superintendent's Report**
  - a. Academic Achievement**
    - i. Clear Creek Middle**
  - b. Parent and Community Engagement**
    - i. FFA Proclamation**
  - c. High Performing Culture and Workforce**
    - i. Personnel**
    - ii. Annual School Personnel Renewals**
  - d. Operational Effectiveness**
    - i. Legislative Delegate and Alternate**
    - ii. Gym Scoreboard Update**
    - iii. Policies for First Reading**
      - i. Policy IHE Promotion and Retention**
      - ii. Policy IHF Graduation Requirements**
      - iii. Policy JGF Student Safety**
      - iv. Policy JGF(2) Seclusion or Restraint of Students**
    - iv. Policies for Second Reading**
      - v. Policy AFC Emergency Closings**
      - vi. Policy CMA Administrative Rules**
      - vii. Policy DFK Gifts and Bequests**
      - viii. Policy GCRA(1) Drug Screening of Bus Drivers**
  - e. Fiscal Accountability**
    - i. Federal Programs Budgets**
    - ii. Nutrition**
      - 1. School Nutrition Report – December 2021**
    - iii. Budget Update**
      - 1. Purchasing Policy Expenditures and Approvals – February 2022**
      - 2. FY 2022 Financial Summary –December 2021**
      - 3. 2015 ESPOLST Expenditures – February 2022**
      - 4. 2020 ESPLOST Expenditures – February 2022**
      - 5. School Activity Accounts – December 2021**
- VIII. Superintendent's Announcements/Comments**
- IX. Public Participation**
- X. Executive Session**
- XI. Adjourn - Self-assessment**